

# Public Lands

## TRANSPORTATION FELLOWS PROGRAM



### APPLICATION COVER SHEET

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization/University: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone number(s): \_\_\_\_\_

Email address: \_\_\_\_\_

#### 2019 Fellow Requirements

Applicants to the Fellows program must:

- Be U.S. citizens, nationals, or lawful permanent resident aliens of the U.S.;
- Be 30 years of age or under by the start date; and
- Have at least a bachelor's degree; however, the preference is for recent or soon-to-be master's degree graduates.

*\*Selected Fellows must be available for the pre-project orientation the week of July 8-12, 2019\**

#### 2019 Application Process

For applications to be eligible, the following items **MUST** be received:

- ✓ Application cover sheet
- ✓ Employment application
- ✓ Resume
- ✓ Candidate statement that addresses the following in 1000 words or less:
  - interest in contributing to the Federal Lands
  - ability to adapt to new situations and people
  - relevant experience / knowledge / skills
  - preferred assignment(s)
- ✓ Writing and/or graphics communication sample
  - Writing sample – the purpose of this submittal is to show us your technical writing skills.
  - Graphics communication sample - the purpose of this submittal is to show us your GIS skills, graphical skills, and/or marketing skills.
- ✓ Letter of recommendation from a current or past supervisor, academic advisor, or other person who can attest to your knowledge, skills, and character. (Letter can be sent directly to Jaime Sullivan at [Jaime.sullivan2@montana.edu](mailto:Jaime.sullivan2@montana.edu))

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### 2019 Fellow Assignments

(See individual position descriptions for additional information.)

- Valle de Oro National Wildlife Refuge in Albuquerque, New Mexico
- Occoquan Bay National Wildlife Refuge of the Potomac River National Wildlife Refuge Complex in Virginia

Please identify the assignment locations in order of your preference, paying close attention to whether the site location, project duration, and available lodging fit your needs.

*(You should comment on these in your Candidate Statement.)*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Do you have a valid U.S. driver's license?

\_\_\_\_\_

Would you be able to bring a private automobile to the site?

\_\_\_\_\_

**Completed application packets must be received by 11:59 pm EST on May 12, 2019**